

# PLUMBING, SHEETMETAL AND COPPERSMITHING INSTRUCTORS' ASSOCIATION INCORPORATED

ALBURY CONFERENCE 23<sup>th</sup>. June – 26<sup>th</sup>.Jun.2019



## PART CONFERENCE ATTENDANCE Registration Form

Breakfast held at the Atura Hotel Conference held at the Commercial Club

**PSCIA Inc.**

**Accommodation: Atura Hotel Albury. Dean St. Albury**

*Accommodation is based on twin share, single person accommodation at extra cost of \$63.50.00 per night*

Day/Date	Item	\$	Tick
Sunday 23th	Accommodation	\$100.00	
	Bed and Breakfast		
	Dinner	\$62.50	
Monday 24th			
	Morning Tea	\$11.00	
	Lunch	\$47.00	
	Afternoon Tea	\$11.00	
	Dinner	NIL	
	Accommodation	\$100.00	
	Bed and Breakfast		

Day/Date	Item	\$	Tick
Tuesday 25th			
	Morning Tea	\$11.00	
	Afternoon Tea	\$nil	
	Dinner	\$62.50	
Wednesday 26th	Accommodation	\$100.00	
	Bed and Breakfast		
	Breakfast		

**TOTAL AMOUNT DUE** \$

**NOTE:** *Bookings close on Friday 7th June 2019 at 4.00pm. Notice of cancellation must be given at least fourteen days prior to the conference. Failure to do so will result in the full conference fee being charged.* **Late Payment \$100.00 Late Cancellation Fee: \$100.00**

### DETAILS: (PLEASE PRINT)

Contact Person: \_\_\_\_\_

Institute/College: \_\_\_\_\_

Postal Address: \_\_\_\_\_

Post Code: \_\_\_\_\_ Phone No: \_\_\_\_\_

Attendees Names: \_\_\_\_\_

Please make cheques payable to "PSCIA Inc." and send with this form to 'PSCIA Inc. Treasurer, Paul Fenton c/o Plumbing Dept. Swinburne Institute, Mail C26, PO. Box 218 Hawthorn Vic, 3122.. Email [pfenton@swin.edu.au](mailto:pfenton@swin.edu.au) Phone: (03) 9726 1578. If a receipt is required please enclose a stamped, self-addressed envelope. **OR** Direct Credit **P.S.C.I.A. Commonwealth Bank BSB 063 103 Account Name: Society Cheque Account. Account No. 00901614**

Further Information; Treas. Paul Fenton (03) 9726 1578 Secretary – Alan Ryder (03) 59775670 Email; [faxcat@bigpond.com](mailto:faxcat@bigpond.com)