

PLUMBING, SHEETMETAL AND COPPERSMITHING INSTRUCTORS' ASSOCIATION INCORPORATED

ALBURY CONFERENCE 21st June – 24th June 2020



PSCIA Inc.

PART CONFERENCE ATTENDANCE Registration Form

Breakfast held at the Atura Hotel. Conference held at the Commercial Club

Accommodation: Atura Albury Hotel, 648 Dean St. Albury, NSW 2640.

Accommodation is based on twin share, single person accommodation at extra cost of \$65.00 per night

Day/Date	Item	\$	Tick
Sunday 23th	Accommodation	\$100.00	
	Bed and Breakfast		
	Dinner	\$65.00	
Monday 24th			
	Morning Tea	\$11.00	
	Lunch	\$47.00	
	Afternoon Tea	\$11.00	
	Dinner	NIL	
	Accommodation	\$100.00	
	Bed and Breakfast		

Day/Date	Item	\$	Tick
Tuesday 25th			
	Morning Tea	\$11.00	
	Afternoon Tea	\$nil	
	Dinner	\$65.00	
	Accommodation	\$100.00	
	Bed and Breakfast		
Wednesday 26th	Breakfast		

TOTAL AMOUNT DUE \$

NOTE: Bookings close on Friday 5th June 2020 at 4.00pm. Notice of cancellation must be given at least fourteen days prior to the conference. Failure to do so will result in the full conference fee being charged. Late Payment \$100.00 Late Cancellation Fee: \$100.00

DETAILS: (PLEASE PRINT)

Contact Person: _____
 Institute/College: _____
 Postal Address: _____
 Post Code: _____ Phone No: _____
 Attendees Names: _____

Please make cheques payable to "PSCIA Inc." and send with this form to 'PSCIA Inc. Treasurer, Paul Fenton c/o Plumbing Dept. Swinburne Institute, Mail C26, PO. Box 218 Hawthorn Vic, 3122.. Email pfenton@swin.edu.au Phone: (03) 9726 1578. If a receipt is required please enclose a stamped, self-addressed envelope. OR Direct Credit P.S.C.I.A. Commonwealth Bank BSB 063 103 Account Name: Society Cheque Account. Account No. 00901614

Further Information; Treas. Paul Fenton (03) 9726 1578 Secretary – Alan Ryder (03) 59775670 Email; faxcat@bigpond.com