

PLUMBING, SHEETMETAL AND COPPERSMITHING INSTRUCTORS' ASSOCIATION INCORPORATED

36th ALBURY CONFERENCE Monday 24th to Wednesday 26th June 2024



PSCIA Inc.

CONFERENCE ATTENDANCE Registration Form

**ALL breakfasts will be held at the hotel you are staying at Conference held at the
Commercial Club**

This is a TAX INVOICE ABN 14187076926

DETAILS: (please print)

Attendee or Contact Person: _____

Institute/College: _____

Postal Address: _____

Post Code: _____ Phone Number: _____

Accommodation: **Atura Hotel** Dean St. Albury

Attendees Names: Accommodation is based on twin share,

Single Person accommodation at extra cost of \$85.00 per night.

Full Conference Fee: \$565.00 (PP) twin share

Bookings and payment close on Friday 7th 2024 at 4.00pm, accommodation at the Atura is limited, accommodation at the Atura will be allocated on a first in basis, any overflow will be accommodated at be accommodated at another location

Day & Date	Accommodation	Breakfast	MT	Lunch	AT	Dinner	Sub Total
Monday 24 th June	\$115	-	-	-	-	\$66.00	\$181.00
Tuesday 25 th June	\$115	Included	\$12.00	\$52.00	\$12.00	Nil	\$191.00
Wednesday 26 st June	\$115	included	\$12.00	Nil	Nil	\$66.00	\$193.00
Thursday 27 rd June	-	included	Depart	Nil	Nil	Nil	Nil
FULL CONFERENCE FEE							\$565.00

FOR FURTHER INFORMATION: Paul Fenton 0404 056 073 – Sec. Alan Ryder 0473 741 533

Please make cheques payable to
"PSCIA Inc." and send with this form to
PSCIA Inc., Treasurer, Paul Fenton c/o
Plumbing Dept., Swinburne Institute
Mail C26, PO Box 218 Hawthorn Vic. 3122
Phone (03) 9726 1578, Email: pfenton@swin.edu.au

OR

Direct Credit – PSCIA Inc.
Commonwealth Bank
Account Name – Society Cheque Account
BSB 063 103
Account No. 00901614